

**AN ORDINANCE PROHIBITING
THROUGH-TRUCK TRAFFIC ON LYNAM ROAD
BETWEEN THE WEDGEFIELD ROAD
AND MCcRAY'S MILL ROAD**

Whereas, the request by Wilson Hall PTO to amend the text of Article 8, Section I, of the County Zoning and Development Standards Ordinance, has been duly considered by the Planning Commission and all requirements of Article One, Section T, and all other applicable sections of the County Zoning and Development Standards Ordinance No. 99-372 have been complied with and

Whereas, the request has been forwarded to County Council with a recommendation for approval from the planning Commission and County Council concurs with the Commission's recommendation:

NOW THEREFORE, BE IT ORDAINED THAT THE TEXT OF article 8, Section I.5. Of the County of Sumter Zoning and Development Standards Ordinance is hereby amended to read as follows:

Banners advertising agents of public interest sponsored by non-profit groups (i.e., groups established under Internal Revenue Code Section 501.C.3 and religious organizations chartered under South Carolina State Law) or governmental sponsored agencies that are placed at street locations or on the entity's property authorized for display by the City of Sumter of Sumter County. Permits for all such banners shall be approved by the City Manager or County Administrator (depending upon jurisdiction), with the advise of the Zoning Administrator, on forms supplied for such purpose. No charge shall be incurred by the sponsoring entity provided that the banner(s) do not remain in place for more than thirty (30) days and are removed within 48 hours after the event has ended.

Be it ordained by the County Council for Sumter County, S. C. in Council duly assembled:

That Table II, Page VI-16, Mobile Homes (Section 1008.14) be amended by placing a "C" for Conditional Use in the Neighborhood Commercial and Limited Commercial Districts.

This amendment is only for the County of Sumter.

SUMTER COUNTY COUNCIL

(SEAL)

BY: _____
ITS: CHAIRMAN James A. Campbell

ATTEST:

ITS: CLERK: Mary W. Lewis

First Reading: _____

Second Reading: _____

Public Hearing: _____

Third Reading and Adoption: _____

Planning Commission Number: _____