

**A G E N D A**  
**Special Meeting**  
**Sumter County Council**  
**February 1, 1996 11:00 A.M.- 1:00 p.m.**  
**Sumter County Council Chambers**

- I. **Call to Order -- Chairman Fienning**
- II. **Invocation -- Councilman Scott**
- III. **Item to be Discussed:**
  - (1) Report from Ad Hoc Planning Committee
- IV. **Adjournment**