

AGENDA
REGULAR MEETING
SUMTER COUNTY COUNCIL
May 26, 1998 -- 6:00 p.m.
SUMTER COUNTY ADMINISTRATION BUILDING
County Council Chambers

1. **CALL TO ORDER:** Chairman James A. Campbell
2. **INVOCATION --**
3. **ACTION ON MINUTES --** May 12, 1998
May 18, 1998
4. **LAND USE MATTERS AND REZONING REQUESTS**
Planned Development/Rezoning Request -- None

Street Name Change -- None

Grant
(1) Support for a Grant Application for Water Lines Into the Cotton Acres Community by High Hills Rural Water Company, Inc.
5. **PUBLIC HEARINGS --**
(1) RZ-98-10 --Willie James -- A request to rezone property located at 1224-1226 North Main Street (Tax Map 230-13-01-003 part) from General Residential to General Commercial in order to allow a mobile home sales lot. **(Rezoning was denied at First Reading on May 12, 1998.)**

(2) **98-349 --** An Ordinance To Provide For A Levy Of Taxes For The School And County Purposes Of Sumter County, S. C, For The Fiscal Year Of Said County Beginning July 1, 1998, To Direct The Expenditures Of Said Taxes And Other Revenues Of Said County, And To Provide For Other Matters Related Thereto.
6. **NEW BUSINESS --**
(1) Recommendation of a Contractor for the Solid Waste Collection and Manned Convenience Centers Contract.

(2) **98-350 -- First Reading --** An Ordinance To Replace Ordinance No. 920240 And Chapter 5 Of The Code Of Ordinances, Sumter County, South Carolina.

(3) Suggested To Hold Executive Session To Discuss A Contractual Matter Relating To The Correctional Center Site Selection Committee Report And/Or Personnel Matters. **(The Executive Session, If Approved By Council, Will Be Held After All Business Matters Have Been Completed.)**
7. **OLD BUSINESS -- None**
8. **COMMITTEE REPORTS**
(1) Public Safety Committee Meeting -- **Tuesday, May 26, 1998, at 4:00 p.m. in Council's Conference Room** (Members: Burr, Williams, and Fleming)

(2) Internal Affairs Committee Meeting -- **Tuesday, May 26, 1998, at 5:30 p.m. in Council's Conference Room** (Members: Williams, Fienning, and Sanders)
9. **MONTHLY REPORTS**
10. **COUNTY ADMINISTRATOR'S REPORT**
11. **PUBLIC COMMENT**
12. **ADJOURNMENT**