1. CALL TO ORDER:
   1) Chairman Or Vice Chairman Of Sumter County Council

2. INVOCATION: Council Member, Staff, or Member of the Public

3. PLEDGE OF ALLEGIANCE:

4. APPROVAL OF AGENDA: March 27, 2018

5. APPROVAL OF MINUTES: Regular Meeting Held On
   1) Regular Meeting Tuesday, March 13, 2018

6. LAND USE MATTERS AND REZONING REQUESTS:
   1) None

7. OTHER PUBLIC HEARINGS:
   1) None

8. NEW BUSINESS:
   1) Recognition Of Malachi Coffey By The Honorable Anthony Dennis, Sheriff Of Sumter County And By Members Of Sumter County Council.
   2) Recognition Of Sumter County Emergency Management Department.
   3) It May Be Necessary To Hold An Executive Session To Discuss An Economic Development Matter Or A Personnel Matter, Receive A Legal Briefing, Discuss A Contractual Matter, Or Other Matter Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.

9. OLD BUSINESS:
   1) None

10. COMMITTEE REPORTS:
   1) Fiscal, Tax, and Property Committee Meeting To Be Held On Tuesday, March 27, 2018, At 5:30 p.m. In County Council Conference Room.
   2) Report From Council Members On Other Meetings, Trainings, And/Or Conferences; And Any Other Council Comments.

11. MONTHLY REPORTS:
   1) Mayor's Prayer Breakfast
2) Festival On The Avenue
3) Annual Chamber Gala
4) Building Report
5) Planning Commission Minutes and Agenda

6) Combat Veterans Black Tie Gala

12. COUNTY ADMINISTRATOR’S REPORT:

13. PUBLIC COMMENT:

14. ADJOURNMENT:

In compliance with ADA/Section 504, Sumter County Is Prepared To Make Accommodations For Individuals Needing Assistance To Participate In Our Programs, Services, Or Activities.

Pursuant to the Freedom of Information Act, notice of the meeting, date, time, place of meeting and agenda was posted on the bulletin board at the County Administrative Office, 13 East Canal Street, Sumter, SC and the Sumter County website www.sumtercountysc.org under Our Council Agenda/Minutes. In addition, the agenda electronically sent to newspapers, radio stations, television, and concerned citizens.
On behalf of myself and the Sumter County Sheriff’s Office, we would like to take this opportunity to recognize Malachi Coffey for his heroic actions on Saturday, March 10, 2018.

Saturday started out as a normal day as it probably would for any of us. But it did not take long before it turned into a day that changed two lives forever. Allan Clemmons was working in his yard on his Mustang convertible that day and, as he attempted to remove the transmission, the car fell on him, trapping him underneath.

For the next hour and a half, Clemmons called out for help. “I asked God to help me, to give me one more holler and send an angel by my way,” Clemmons said.

Meanwhile, in a nearby yard, 9-year-old Malachi Coffey was playing when he thought he heard someone crying out for help. You see, God heard Clemmons cry and sent him an Angel; a Little Angel with a Big Heart, Malachi Coffey!

As soon as Malachi witnessed what had happened he did not hesitate. He quickly grabbed a jack he saw lying nearby and pumped the handle desperately, while no doubt, saving the life of 65-year-old Allen Clemmons, who was severely injured. Once the jack had lifted the car off of Mr. Clemmons, Malachi ran back to his aunt’s house to get Clemmons some assistance.

Malachi, because of your split-second decision, you saved a life. I commend you for your quick thinking skills in an attempt to save someone else’s life and this is why it is important that I take this moment to say thank you.

You see, it’s this kind of quick thinking and heroic action that sets an example for all of us to follow. Please know that it is really commendable to the Sumter County Sheriff’s Office and the Sumter Community for being so heroic.

Anthony Dennis
Sheriff of Sumter County
Whereas, It is known that a name can carry significant meanings as parents carefully and selectively name a child, such as the name of Malachi which means messenger or angel; and

Whereas, Little would the parents of Malachi Coffey know that the naming of their precious baby boy gave him a seal of great responsibility and attainability for someone his age; and

Whereas, Council is honored to recognize the “angel and messenger” known to us a Malachi Coffey for his heroic and selfless action to aid Mr. Allan Clemmons on March 10, 2018, during a time of dire need.

Whereas, Just at the right time, Malachi heard the call for help, responded to the call, and allowed his hands to be changed from that of a boy to the hands of a rescuer by using a jack to lift the fallen car from the chest of Mr. Clemmons.

Now Therefore Be It Resolved, that the members of Sumter County Council do hereby applaud Malachi Coffey for allowing himself to hear when it was time to hear, to move when it was time to move, and to run for help when it was time run.

BE IT FURTHER RESOLVED, that we the members of Sumter County Council desire to place on record a testament of our appreciation for Malachi Coffey for his act of bravery by declaring that Wednesday, March 28, 2018, shall be known as Malachi Coffey Day, in Sumter County, South Carolina; hereafter. Sumter is a better place to live, learn, work, play, and worship because of the spirit of this Messenger from our Divine Creator.”

Given under the seal of this County; prepared and presented this 27th day of March 2018.

SUMTER COUNTY, SOUTH CAROLINA

ITS: James T. McCain, Jr., Chairman
Sumter County Council

ATTEST:
ITS: Clerk to Council – Mary W. Blanding
I. **Call to Order:** Committee Chairman, The Honorable James T. McCain, Jr.

II. **Invocation:** Council Member, Staff, or Citizen

III. **Action On Agenda:** Tuesday, March 27, 2018

IV. **New Business:**
   2. **Executive Session:** It May Be Necessary To Hold An Executive Session To Discuss: An Economic Development Matter, Receive A Legal Briefing, And/Or Any Appropriate Item For Executive Session -- And To Take Actions Thereafter On Any Of These Matters.
   3. Additional Agenda Item: _________________________________.

V. **Old Business**
   1. None

VI. **Adjournment**

In compliance with ADA/Section 504, Sumter County is prepared to make accommodations for individuals needing assistance to participate in our programs, services, or activities.
Dear Fellow Citizens,

Sumterites have so much to be thankful for! I couldn’t begin to list our blessings in this letter. Suffice it to say that our community needs to gather and give thanks to God every time we have an opportunity.

One great opportunity to express our gratitude in prayer and thanksgiving is the annual Mayor’s Prayer Breakfast, to be held this year on Thursday, May 3, 2018. The breakfast will be held at the Alice Drive Baptist Church at 1305 Loring Mill Road, Sumter. You, your associates and your family members are encouraged to attend this special event.

We are blessed this year to have as our keynote speaker Mrs. Jennifer Pinckney, widow of Senator Clementa Pinckney. Senator Pinckney was also the pastor of Emanuel AME Church (“Mother Emanuel”). You certainly recall that he and eight others were killed at the church after a Bible study by a young man with hate in his heart. African American worshippers killed in their church by a white supremacist. Can anything be more evil? The murderer later said that the worshippers were so kind to him that he almost decided not to carry out his evil purpose.

The theme for this year’s National Day of Prayer is “PRAY FOR AMERICA: UNITY”. In the aftermath of Emanuel, the families of those killed showed unprecedented forgiveness and love. Their example pulled a church, a city, a state, and a nation closer together for a time. Out of chaos and homicide, forgiveness and prayer, came UNITY. I know Mrs. Pinckney will have a powerful message for us.

The breakfast will begin at 6:45 a.m. with the program commencing at 7:30 a.m. The cost is $10.00 per person in advance and $12.00 at the door. See the enclosed flyer for more details, sponsorship and ticketing information. Please note that sponsorships and donations for the breakfast will be gratefully welcomed.

We do ask, however, that you submit your reservations and/or payments so as to arrive not later than Friday, April 20, 2018. The mailing address is: Mayor’s Prayer Breakfast, 12 Frank Clarke St, Sumter, SC 29150. Checks should be made out to Mayor’s Prayer Breakfast. We need your help to continue this very important event in the spiritual life of our community. No public funds are spent for this event.

Tickets are available at The Olive Tree Christian Bookstore, Shaw AFB Chapel and the Swan Lake Visitors Center. Visit www.sumterprays.com or call (803) 720-9105 for details.

We anticipate a memorable day and hope you will be with us.

Sincerely,
Joseph T. McElveen, Jr.
Mayor, City of Sumter
Sumter Mayor’s Prayer Breakfast 2018

Celebrating the National Day of Prayer
Pray for America - UNITY

Thursday, May 3, 2018
Breakfast 6:45 a.m.  Program 7:30 a.m.
Alice Drive Baptist Church
1305 Loring Mill Road, Sumter SC 29150
Tickets: Advance $10 / $12 at the door

KEYNOTE SPEAKER:
Jennifer Benjamin Pinckney

Jennifer Benjamin Pinckney is the widow of SC State Senator, the Honorable Reverend Clementa C. Pinckney, whose life was taken at historic Mother Emanuel AME Church in Charleston, SC on June 17, 2015. She is the daughter of Frank Benjamin and the late Cleo Benjamin of Aiken, SC. Born in New Haven, Connecticut, Jennifer was reared in Aiken, South Carolina.

Jennifer has always valued education. Her passion for education led her to the University of South Carolina in Columbia, where she graduated with a Bachelor of Science degree in Business Information Systems. She furthered her education at USC where she received a Master of Arts degree in Library Science and a Specialist degree in Media.

Since her husband’s untimely death, Jennifer has answered God’s call to continue his work through a charitable foundation in his honor. The Honorable Reverend Clementa C. Pinckney Foundation was established by Jennifer Pinckney, S.C. Senator Gerald Malloy (D-Darlington), and the Rev. Kylon Jerome Middleton, a former high school principal and current AME Church pastor, who was Pinckney’s best friend.

Jennifer is standing on the promises of God and carries with her as a personal banner—God’s Word to Moses in Deuteronomy 31:6: “Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; He will never leave you nor forsake you.” Hence, she lives by the motto: Be joyful, pray continually, and give thanks!

Jennifer and the late Honorable Reverend Pinckney have two beautiful daughters, her pride and joy, Eliana and Malana.

SPONSORSHIP OPPORTUNITY

RED: $500 (includes 10 tickets)  WHITE: $300 (includes 6 tickets)  BLUE: $100 (includes 2 tickets)

Sponsors will be recognized at the Breakfast and included on the printed program.

MAYOR’S PRAYER BREAKFAST 2018
Pray for America – UNITY

Name ___________________________ Company ___________________________
Mailing Address ___________________________ E-mail ___________________________
Telephone ___________________________
Number of Tickets ___________________________ Check Enclosed $________

Make checks payable to: Mayor’s Prayer Breakfast  Mail to: Mayor’s Prayer Breakfast, 12 Frank Clarke St., Sumter SC 29150
TO ARRIVE NOT LATER THAN APRIL 20. (Please include a self-addressed stamped envelope. Tickets will be mailed immediately upon receipt of check). To order by phone or for more ticket information, call (864) 430-4540.

Tickets are available at the following locations:
Swan Lake Visitors Center  •  Shaw AFB Chapel  •  The Olive Tree Christian Bookstore
Dear Chairman McCain and Council Members:

The Festival on the Avenue Board of Directors wishes to acknowledge and express its gratitude for your past contributions to our annual Festival on the Avenue (FOTA). Your contribution and participation were deeply appreciated.

The FOTA Committee is now in the planning stages for the 2017 festival, and is hoping that we can once again count on you to be a sponsor. Please know that the Committee realizes fully that it takes strong supporters to help us provide such an outstanding event. The Festival continues to grow, as does the cost to provide quality entertainment and programming. We are asking that you exercise your sponsorship again this year and contribute to this worthwhile endeavor.

The Festival on the Avenue is now a 501(3)c organization all donations are fully tax deductible.

The 2018 FOTA will consist of the following four (4) annual events:

Thursday – April 12, 2018 (7:00 pm) – Night of Elegance / Living Museum (Leadership honorees and live depictions of figures and events from the pages of history) at Mt. Zion Enrichment Center, 315 W. Fulton Street, Sumter, SC

Friday Morning – April 13, 2018 (8:00am Registration) – Golfing at Crystal Lakes (Dillon Park).

Friday Evening – April 13, 2018 (6:00 pm – 9:00 pm) – Taste of Soul on the Avenue – Experience Southern Cuisine from various vendors and enjoy music provided by well-known musicians. (Entertainment free to the public. Pay only when food is purchased). South Sumter Farmers’ Market (Adjacent to South Sumter Resource Center, 337 Manning Avenue, Sumter, SC).

Saturday – April 14, 2018 (10:00 am) – Annual FOTA Kick-off Parade. The opening ceremony immediately follows the Kick-off parade. Corner of Manning Avenue and Atlantic Avenue (Across from Marion H. Newton Family Life Center).

Enjoy the Festival until 4:00pm. Spend the day enjoying games, music, art and drama performances, professional magic acts, vendors with assorted cuisine and souvenirs, and much, much more. Festivities are free to the public. Pay only when food or other items are purchased from vendors.

It is our sincere hope that you will assist us in providing another opportunity to honor our great community through this annual display of community pride, awareness and gratitude, made possible by our sponsors’ donation and financial support. Please make checks payable to Festival on the Avenue.

For further information and posing questions, please contact the Committee at (803) 262-6595.

Sincerely,

Festival on the Avenue Board of Directors

Lorraine Dennis  Karen Watson  Robert Johnson  Kimberly Krank  Calvin Hastie  Marlon Newton  J. David Weeks  Patty Wilson
John Pringle  Goliath Brunson  David Sanders  James Blassingame  Gwen Clyburn  Leroy Blanding
FESTIVAL ON THE AVENUE

APRIL 12-14, 2018

HISTORY.
CULTURE.
TRADITION.

Sponsor Application

Personal Information

Contact Person Information

Contact Last Name

Contact First Name

Contact Phone

Contact Email

Address Line 1

Address Line 2

City

State

Company Information

Company Name

Address Line 1

Address Line 2

City

State

Company website

Company Email

Briefly describe your business below:


803.262.6595(p)  FestivalontheAvenue.com
**Festival on the Avenue Registration Information**
*(Please check the box and complete the information for all that apply.)*

**Event Sponsor**

Market your business and support the *Festival on the Avenue* as a general event sponsor. Sponsorships and donations are tax deductible.

- □ **Platinum**..................$1,500
  - Company logo on Festival street banner and on website
  - Complimentary space for a booth
  - Advertisement on program brochure
  - Participation in the parade
  - Sponsorship Flag at a hole during the golf tournament

- □ **Gold**........................$1,000
  - Company logo on website
  - Complimentary space for a booth
  - Advertisement on program brochure
  - Participation in the parade
  - Sponsorship Flag at a hole during the golf tournament

- □ **Silver**.....................$500
  - Complimentary space for a booth
  - Advertisement on program brochure
  - Participation in the parade

- □ **Bronze**.......................$250
  - Advertisement on program brochure
  - Participation in the parade

**Total Due for General Sponsorship $___________________**

803.262.6595(p)  FestivalontheAvenue.com
FESTIVAL ON THE AVENUE

APRIL 12-14, 2018

Sponsor Application
337 Manning Avenue
Sumter, SC 29150

The 7th Annual Golf Tournament 18th hole sponsored by Jones Chevrolet
1. Closet to Pin - 150 yards
2. Hole-in-one - 18th Hole - 2018 Chevrolet Malibu
3. Every Par 3 has a prize for a hole-in-one
4. 50/50 Pot of Gold

I would like to sponsor a hole or tee ($75 min. donation) $________

I would like to make a monetary donation $________

Sponsor Information:

Contact Name (First and Last):

Address:

Street Address

City State ZIP Code

Telephone #:

E-Mail:

SEND ALL DONATIONS TO:
Festival on the Avenue Golf Tournament
337 Manning Avenue, Sumter, SC 29150

803.968.1289 (p)     FestivalOnTheAvenue.com
7th Annual Golf Tournament  
Friday, April 13, 2018  

Grand Prize: Hole – In – One  
2018 Chevrolet Malibu  

Location  
Crystal Lakes Golf Course  
Sumter, South Carolina  

Format  
4-Man Captain’s Choice  

Tee Time  
Morning Registration Begins 7:30 am  
Shotgun Start 8:00 am  

Entry Fee  
$200 per Team ($50 per player)  
(includes Golf Cart, Lunch and Beverages)  

Team Registration  

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<tr>
<th>Capt.</th>
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<th>Address</th>
<th>City, State, Zip</th>
<th>Phone</th>
<th>Email</th>
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</tbody>
</table>

Make Check Payable to: Festival on the Avenue  
Mail to:  
Festival on the Avenue  
Golf Tournament  
337 Manning Avenue  
Sumter, SC 29150  

For More Information Contact:  
Perry Tiller 803.840.4259  
Patty Wilson 803.491.4910  
David Sanders 803.983.7233
FESTIVAL ON THE AVENUE

2018 Parade Application
337 Manning Avenue
Sumter, SC 29150

Please have UNITS (limit one per applicant) at the corner of South Main & Bartlette St. on Saturday April 14, 2018 no later than 9:30 a.m. Please return this form by March 23, 2018 to the South Sumter Resource Center — 337 Manning Ave., Sumter, SC 29150.

CONTACT INFORMATION

Contact Name:

Organization/Company Name:

Phone Number:  Email Address:

Address:

City  State:  Zip:

Unit Details

☐ Car  ☐ Float  ☐ Marching Unit

Other: (Please indicate all other considerations)

<table>
<thead>
<tr>
<th>Stage 3 — Manning Avenue Free Art Studio</th>
<th>Time of Performance</th>
<th>Contacted</th>
</tr>
</thead>
</table>

For questions, contact Festival Coordinator:
Carol Dupont, 803.262.6595 or email her at festivalonthave@gmail.com

803.262.6595  FestivalOnTheAvenue.com
Too Much Sylvia
Entertainment By

Wilitary Citizen of the Year
Young Professional of the Year
Nonprofit of the Year
Business Person of the Year
Minority and/or Woman Owned
Educator of the Year
Also Recognizing:

Business Person of the Year

Awards Presented

Presented By:

Thompson

April 12th
6-10 p.m.
La Piana

For the Chamber's Premier Event
You're Invited to Join Us
## BUILDING ACTIVITY SUMMARY
### FEBRUARY 2018

<table>
<thead>
<tr>
<th>RESIDENTIAL:</th>
<th>CITY</th>
<th>COUNTY</th>
<th>PERMIT TOTALS</th>
<th>VALUE OF CONSTRUCTION</th>
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<tbody>
<tr>
<td>Single Family Detached</td>
<td>19</td>
<td>10</td>
<td>29</td>
<td>$2,308,531 $1,177,207 $3,485,738</td>
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<tr>
<td>Single Family Attached</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>$- $- $-</td>
</tr>
<tr>
<td>Single Family Duplexes</td>
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<td>-</td>
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<td>$- $- $-</td>
</tr>
<tr>
<td>Single Family Multi-plex</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>$- $- $-</td>
</tr>
<tr>
<td>Apartment Bldg/Units</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>$- $- $-</td>
</tr>
<tr>
<td>Manufactured Units</td>
<td>3</td>
<td>26</td>
<td>29</td>
<td>$- $- $-</td>
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<tr>
<td>Residential Subtotal</td>
<td>22</td>
<td>36</td>
<td>58</td>
<td>$2,308,531 $1,177,207 $3,485,738</td>
</tr>
</tbody>
</table>

| COMMERCIAL:                      | 1    | 3      | 4             | $63,797 $282,900 $346,697 |

| INDUSTRIAL:                      | -    | -      | -             | $- $- $- |

| ALTERATIONS/ADDITIONS:           |      |        |               |                      |
| Residential                      | 42   | 60     | 102           | $472,666 $755,873 $1,228,539 |
| Commercial/Industrial            | 10   | 7      | 17            | $392,948 $607,801 $1,000,749 |
| Alterations/Additions Subtotals  | 52   | 67     | 119           | $865,614 $1,363,674 $2,229,268 |

| MISCELLANEOUS:                   |      |        |               |                      |
| Institutional                    | -    | -      | -             | $- $- $- |
| Signs                            | 14   | 8      | 22            | $25,817 $29,026 $54,843 |
| Demolition                       | 6    | 6      | 12            | $15,100 $10,600 $25,700 |
| Swimming Pools                   | 1    | 2      | 3             | $27,522 $66,000 $93,522 |
| Miscellaneous Subtotal           | 21   | 16     | 37            | $68,439 $105,626 $174,065 |

| TOTAL                            | 96   | 122    | 218           | $3,306,381 $2,929,407 $6,235,788 |
## Building Activity
### City of Sumter
#### February 2018

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<th></th>
<th>Number of Permits/Units</th>
<th>Dollar Value of Construction</th>
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<td>This Month</td>
<td>YTD</td>
</tr>
<tr>
<td><strong>Residential:</strong></td>
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<tr>
<td>Single Family Detached</td>
<td>19</td>
<td>32</td>
</tr>
<tr>
<td>Single Family Attached</td>
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<td>-</td>
</tr>
<tr>
<td>Single Family Duplexes</td>
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<td>-</td>
</tr>
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<td>Apartment Bldgs/Units</td>
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<td>Residential Subtotal</td>
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<td><strong>Commercial:</strong></td>
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<td>Commercial/Industrial</td>
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<tr>
<td>Alterations/Additions Subtotals</td>
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<tr>
<td>Signs</td>
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<tr>
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<tr>
<td>Swimming Pools</td>
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<tr>
<td>Miscellaneous Subtotal</td>
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<tr>
<td><strong>Total</strong></td>
<td>96</td>
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Sumter City-County Planning Department
PERMITS AND FEES  
CITY OF SUMTER  
FEBRUARY 2018

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<tr>
<th>PERMITS:</th>
<th>Feb-18</th>
<th>Feb-17</th>
<th>(+OR-)</th>
<th>Total 2018 YTD</th>
<th>Total 2017 YTD</th>
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<td>Demolition</td>
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<td>456</td>
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<table>
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<td>(37,663)</td>
<td>$57,576</td>
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<td>(88,549)</td>
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<td>$2,613</td>
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<td>$3,113</td>
<td>$1,083</td>
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<td>Plumbing</td>
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<td>$308</td>
<td>(58)</td>
<td>$310</td>
<td>$493</td>
<td>(183)</td>
</tr>
<tr>
<td>Mobile Home</td>
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<td>-</td>
<td>$432</td>
<td>$360</td>
<td>$72</td>
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Building Includes Signs and Pools  
Sumter City-County Planning Department
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| PERMIT FEES: | |        |        |        |        |        |        |        |        |        |        |        |       |
| Building     | $ 29,465 | $ 28,111 |        |        |        |        |        |        |        |        |        |        | $ 57,576 |
| Mechanical   | $ 650     | $ 2,972   |        |        |        |        |        |        |        |        |        |        | $ 3,622 |
| Electrical   | $ 1,735   | $ 1,378   |        |        |        |        |        |        |        |        |        |        | $ 3,113 |
| Plumbing     | $ 60      | $ 250     |        |        |        |        |        |        |        |        |        |        | $ 310  |
| Mobile Home  | $ 216     | $ 216     |        |        |        |        |        |        |        |        |        |        | $ 432  |
| Demolition   | $ 800     | $ 300     |        |        |        |        |        |        |        |        |        |        | $ 1,100 |
| TOTAL        | $ 32,926  | $ 33,227  | $ -    | $ -    | $ -    | $ -    | $ -    | $ -    | $ -    | $ -    | $ -    | $ -    | $ 66,153 |
# Building Activity
## Sumter County
### February 2018

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Sumter City-County Planning Department
## PERMITS AND FEES
**SUMTER COUNTY**
**2018**

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| PERMIT FEES: | | | | | | | | | | | | | |
| Building | $ 19,339 | $ 23,332 | | | | | | | | | | | $ 42,671 |
| Mechanical | $ 1,098 | $ 450 | | | | | | | | | | | $ 1,548 |
| Electrical | $ 2,116 | $ 1,633 | | | | | | | | | | | $ 3,749 |
| Plumbing | $ 150 | $ 160 | | | | | | | | | | | $ 310 |
| Mobile Home | $ 720 | $ 1,872 | | | | | | | | | | | $ 2,592 |
| Demolition | $ 150 | $ 300 | | | | | | | | | | | $ 450 |
| **TOTAL** | **$ 23,573** | **$ 27,747** | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | **$ 51,320** |
# PERMITS AND FEES
**SUMTER COUNTY**
**FEBRUARY 2018**

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Sumter City-County
Building / Inspection
Department

Activity Report

February 2018
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<td>420</td>
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| PLAN REVIEW:                  |           |         |         |       |        |       |
| Building                      | 7         | 7       |
| Plumbing                      | 2         | 2       |
| Mechanical                    | 9         | 9       |
| Gas                           | 0         | 0       |
| Electrical                    | 0         | 0       |
| Swimming Pools                | 10        | 10      |
| Signs                         | 2         | 2       |
| Demolition                    | 4         | 4       |
| Solar Panels - Residential    | 0         | 0       |
| Solar Panels - Commercial     | 0         | 0       |
| Plan Review Sub-Total         | 0         | 0       | 0      | 0     | 41     | 41    |
| YEAR TO DATE TOTALS           | 0         | 0       | 0      | 0     | 96     | 96    |

| MISCELLANEOUS INSPECTIONS:    |           |         |         |       |        |       |
| Stop Work Order              | 0         | 0       |
| Complaints (NOV's)           | 3         | 3       |
| All other Inspections        | 0         | 0       |
| Miscellaneous Total          | 0         | 0       | 0      | 0     | 3      |
| YEAR TO DATE TOTALS          | 0         | 0       | 0      | 0     | 3      |

| Total Inspections:           | 280       | 297     | 22      | 215   | 116    | 850   |
| # of Working Days (w/o CDBG totals) | 16.0     | 17.0    | 17.0    | 16.0  | 18.0   |
| Average # of Inspections per day: | 12.50    | 17.47   | 1.38    | 12.65 | 6.82   | 53.13 |
| TOTAL INSPECTIONS: YEAR TO DATE | 452     | 516     | 24      | 427   | 174    | 850   |
| TOTAL # DAYS WORKING YEAR TO DATE | 37.0     | 38.0    | 38.0    | 16.0  | 37.0   | 16.0  |
| Average # of inspections per day: Year to date | 12.22    | 13.58   | 0.87    | 26.69 | 4.70   | 53.13 |
Sumter City-County Planning Department

Planning Department
Land Use Activity Report

February 2018
# PLANNING DEPARTMENT LAND USE ACTIVITY

## CITY OF SUMTER

## FEBRUARY 2018

## APPLICATIONS/REVIEWS

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**TOTAL**

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Sumter City-County Planning Department
# PLANNING DEPARTMENT LAND USE ACTIVITY

## SUMTER COUNTY

## FEBRUARY 2018

## APPLICATIONS/REVIEWS

<table>
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<th>Fee</th>
<th>Total Fee</th>
<th>YTD</th>
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# PLANNING DEPARTMENT LAND USE ACTIVITY
## IN-HOUSE REVIEWS
### FEBRUARY 2018

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Sumter City-County Planning Commission
### ATTENDANCE

A regular meeting of the Sumter City – County Planning Commission was held on Wednesday, February 28, 2018 in the City Council Chambers located on the Fourth Floor of the Sumter Opera House. Five board members: Mr. Burke Watson; Ms. Sandra McBride; Mr. Dennis Bolen; Mr. Harold Johnson and Ms. Bertha Willis — were present. Mr. Doc Dunlap; Mr. Todd Champion and Ms. Ronetta Moses were absent.

Staff members present were Mr. George McGregor; Ms. Donna McCullum; Mr. Jeff Derwort; Mr. Joey Adams-Raczkowski and Ms. Wanda Scott.

The meeting was called to order at 3:00 p.m. by Mr. Burke Watson.

### MINUTES

Mr. Harold Johnson made a motion to approve the minutes of the December 20, 2017 meeting as written. The motion was seconded by Mr. Dennis Bolen and carried a unanimous vote.

### NEW BUSINESS

**MSP-17-38 (Rev. 1), 1285 Wilson Hall Rd (City)** was presented by Mr. Jeff Derwort. The Board reviewed this request for Major Site Plan Revision approval and Highway Corridor Protection District Design approval for a 6,335 sq. ft. urology office on +/-1.29 acres located at 1285 Wilson Hall Rd. Mr. Derwort stated the Planning Commission had previously approved a major site plan on September 27, 2017, plans for the site needed to be modified due to a change in conditions concerning project financing. He added noted changes include a change in the parking lot configuration, a reduction in building size and minor changes to the Landscaping Plan. He noted that under this revised site plan, the applicant is proposing the construction of a 6,335 sq. ft. facility with an identified 3,460 sq. ft. future expansion.

After some discussion, Mr. Dennis Bolen made a motion to approve this request as presented. The motion was seconded by Ms. Sandra McBride and carried a unanimous vote.

**MSP-17-49/HCPD-17-26, 260 N. Bultman Dr. – Sandhills Medical (City)** was presented by Mr. Jeff Derwort. The Board reviewed this request for Major Site Plan and Highway Corridor review approval for the construction of a 12, 150 sq. ft. medical facility on property located at 260 N. Bultman Dr. Mr. Derwort explained the facility would include exam rooms, a pharmacy, a lab, and supporting areas. He stated future
plans are to construct an additional 12,150 sq. ft. medical facility on the site that will mirror the facility being considered under this site plan review.

Mr. Chris Dickson was present to speak on behalf of the request.

After a brief discussion, Ms. Bertha Willis made a motion to approve this request as presented. The motion was seconded by Ms. Sandra McBride and carried a unanimous vote.

**MSP-18-02/HCPD-18-02, 3290 Broad St. – Retreat at Sumter Apartments (City)** was presented by Mr. Joey Adams-Raczkowski. The Board reviewed this request for Major Site Plan and Highway Corridor review approval for a 336 unit multi-family apartment development with 14 three-story buildings totaling 154,481 sq. ft. on property located at 3290 Broad St. Mr. Adams-Raczkowski stated the development will provide a mix of 96 one-bedroom, 204 two-bedroom, and 36 three-bedroom units. He stated there are also six garage buildings proposed which will provide for 42 individual garage spaces. He added the amenities would include a 6,598 sq. ft. clubhouse with a fitness center, business center, game room, club room offices, mail receptacles and a covered porch. Other amenities included a pool, volleyball court, playground and a sports court. He further explained that each individual apartment would have a laundry area. The complex would include grassed open spaces as well as internal network of sidewalks that will provide residents with interconnecting access throughout the site.

Mr. Mike Murray was present to speak on behalf of the request.

After some discussion, Mr. Sandra McBride made a motion to approve this request as presented. The motion was seconded by Mr. Dennis Bolen and carried a unanimous vote.

**MSP-18-04, 1210 Clara Louise Kellogg Dr. – Dillon Park (City)** was presented by Mr. Joey Adams-Raczkowski. The Board reviewed this request for Major Site Plan approval of renovations and additions to Dillon Park, located at 1210 Clara Louise Kellogg Dr. Mr. Adams-Raczkowski stated that Sumter County is requesting approval for Dillon Park renovations and additions that include five parking lots, landscaping improvements, three new football fields, concession/restroom building, and storage and maintenance buildings.

After some discussion, Mr. Dennis Bolen made a motion to approve this request as presented. The motion was seconded by Ms. Bertha Willis and carried a unanimous vote.

**HCPD-18-04, 471 N. Guignard Dr. (City)** was presented by Mr. Joey Adams-Raczkowski. The Board reviewed this request for Highway Corridor Protection District review approval of exterior building colors for a +/-800 sq. ft. commercial building on property located at 471 N.
Guignard Dr. Mr. Adams-Raczkowski stated the applicant is requesting approval for building exterior and freestanding signage colors for commercial project that is currently under construction. He explained that Minor Site Plan and Highway Corridor Protection District applications were approved by staff on October 13, 2017. At that time, staff issued a HCPD approval because the building elevations were shown as utilizing an earth tone color palette. He stated the bolder colors that are typically associated with the Pelican’s Snowball’s franchise were to be incorporated into signage on the site, not on the exterior of the building. Mr. Adams-Raczkowski further stated the applicant has decided to pursue a new HCPD approval in order to utilize aqua blue and purple colors on the exterior of the building. He stated these colors are not in keeping with other paint and color schemes of nearby properties.

Mr. Bryan Keller was present and spoke on behalf of the request.

After some discussion, Mr. Dennis Bolen made a motion to deny this request. The motion was seconded by Ms. Sandra McBride and carried a unanimous vote.

**ELECTION OF OFFICERS**

Mr. Dennis Bolen nominated Mr. Burke Watson as chairman for 2018. The motion was seconded by Ms. Sandra McBride and carried a unanimous vote.

Ms. Sandra McBride nominated Mr. Dennis Bolen as vice-chairman. The motion was seconded by Mr. Harold Johnson and carried a unanimous vote.

**DIRECTOR’S REPORT**

Mr. George McGregor stated the Board had been sent a memo pertaining to open space and suggested a work session be held to discuss the issue.

**ADJOURNMENT**

With no further business, the meeting was adjourned at approximately 4:05 p.m. by acclamation.

The next scheduled meeting is March 28, 2018.

Respectfully submitted,

**Wanda F. Scott**

Wanda F. Scott, Planning Secretary
<table>
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<tr>
<th>NAME (Please Print)</th>
<th>Which request are you here for?</th>
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<td>Dillon Park</td>
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<tr>
<td>Mike Wayland</td>
<td>The Retreat</td>
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<td>Bryan Keller</td>
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<td>Mack Kolb</td>
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<td>Kevin Johnson</td>
<td>Community, NAACP</td>
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I. INVOCATION – CHAIRMAN’S CHOICE

II. APPROVAL OF MINUTES – FEBRUARY 28, 2018

III. PUBLIC HEARING

1. SN-18-01, Aman Road (County)
   Applicant is requesting approval to change the name of a Sumter County road located at the Sumter County / Lee County line from Aman Road to Tiger Lily Road.

IV. NEW BUSINESS:

1. MAJOR SITE PLAN

   MSP-18-11, 1400 N. Wise Dr. (County)
   Request for Major Site Plan approval for a 32,665 sq. ft. manufacturing building and associated site improvements on property located at 1400 N. Wise Dr. and represented by Tax Map # 231-00-01-014.

   MSP-18-12/HCPD-18-07, 2665 Broad St – McLaughlin Ford (City)
   Request for Major Site Plan and Highway Corridor Protection District design review approval for a new 37,000 sq. ft. automobile dealership for McLaughlin Ford on property located at 2665 Broad St. and represented by Tax Map # 203-00-01-007.

2. REZONING

   RZ-18-01, 1501 Camden Hwy. (City)
   A request to rezone a +/- 9.5 acre portion of a larger parcel from Agricultural Conservation (AC) to General Commercial (GC). The property is located at 1501 Camden Hwy. and is represented by Tax Map # 202-00-03-005

3. ORDINANCE AMENDMENTS

   OA-18-02, Miscellaneous & Temporary Signs (County)
   A request to amend relevant portions of Article 8, Section I: Sign Regulations of the Sumter County Development Standards Ordinance to allow certain fluttering devices, including feather flags in the County.

V. DIRECTOR’S REPORT

   - OA-18-01, Open Space (City)

VI. ADJOURNMENT
To Whom It May Concern:

SUMTER, SC COMBAT VETERANS GROUP is a 501(c)(3) non profit VETERANS organization, chartered by the state of South Carolina operating in Sumter County South Carolina.

On Saturday, April 28, 2018 at 7pm we’re planning our Fourth Annual Black Tie Gala Fundraiser at the Sumter County Civic Center, 700 West Liberty Street, Sumter, SC 29150 needs Supporters and Sponsors for this event.

We sincerely hope you and your family or staff will join us, tickets are $50.00 each or by the table. A table for 6 is $250.00 and a table for 8 is $350.00. It would be extremely pleasing to us, if you would join us. Dinner, door prizes drawing, entertainment and a GRAND prize to the lucky ticket holder.

COME CELEBRATE WITH US AND ENJOY THIS FUN FILLED OCCASION

If you find you are unable to attend please consider making a monetary donation to help offset the cost of merchandises for door prizes and the Grand Prize. All monies raised at this event will be used to expand our MISSION in the community (see attached) making a prompt and speedy reply will assure your seating in our influential section.

Contact Person: Johnny Goodley
803-236-488
vnam6970@yahoo.com

Mail ticket request form or Donation to:
Sumter, SC Combat Veterans Group
PO Box 1776
Sumter, SC 29151
Attn: Johnny Goodley

Thanking you in advance for your support

Johnny Goodley – Commander
Sumter, SC Combat Veterans Group
Ticket Request Form

NAME: _____________________________________________________________

Please include the following information for ticket request.

NUMBER OF TICKETS: _____ times -- $50.00 EQUAL: $ ________________

NUMBER OF TABLES FOR 8 : _____ times -- $350.00 EQUAL: $ ________________

NUMBER OF TABLES FOR 6 : _____ times -- $250.00 EQUAL: $ ________________

TOTAL DOLLAR AMOUNT: $ ________________

MAKE CHECKS PAYABLE TO ---- SSCCVG

Please include the names of all ticket holders:

B.Y.O.B

1. ___________________________________________ 9. ___________________________________________
2. ___________________________________________ 10. ___________________________________________
3. ___________________________________________ 11. ___________________________________________
4. ___________________________________________ 12. ___________________________________________
5. ___________________________________________ 13. ___________________________________________
6. ___________________________________________ 14. ___________________________________________
7. ___________________________________________ 15. ___________________________________________
8. ___________________________________________ 16. ___________________________________________

Mail ticket request form to: SUMTER, SC COMBAT VETERANS GROUP
P.O. BOX 1776
SUMTER, SC 29151
ATTN: JOHNNY GOODLEY