1. CALL TO ORDER: Chairman Or Vice Chairman Of Sumter County Council

2. INVOCATION: Council Member, Staff Member, Or Local Citizen

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA: Regular Meeting Tuesday, March 12, 2019

5. APPROVAL OF MINUTES: Regular Meeting Tuesday February 26, 2019

6. LAND USE MATTERS AND REZONING REQUESTS:
   Planned Development/Rezoning Requests

   (1) RZ-19-01 – First Reading -- 4980-4984 Cane Savannah Road (County) -- Request To Rezone A +/- 5.0 Acre Parcel Located At 4980-4984 Cane Savannah Road From Agricultural Conservation (AC) To General Commercial (GC) Or In The Alternative, General Residential (GR). The Property Is Represented By Tax Map # 157-00-04-001.

   (2) OA-19-02 – First Reading -- Outdoor Pistol, Rifle, Or Skeet Ranges In HI District (County) -- (19-906) -- Amend Article 3 Section 3.L.4: Heavy Industrial District (Special Exception), Exhibit 5: Permitted And Conditional Uses In The Commercial Industrial, Agricultural, And Conservation Districts, And Article 5 Section 5.B.3.F: Special Design Review Criteria (Outdoor Pistol, Rifle Or Skeet Range) Of The Sumter County Zoning & Development Standards Ordinance In Order To Include The Outdoor Pistol, Rifle Or Skeet Range (SIC Code 7999) Use As A Special Exception In The Heavy Industrial (HI) Zoning District.

7. OTHER PUBLIC HEARINGS:
   (1) 19-903 -- An Ordinance Amending Ordinance 18-888 Of Sumter County, South Carolina (The 2018-2019 Sumter County Budget Ordinance) By Changing The Amount Of Anticipated Funds, Moneys And Revenues Estimated To Be Received By Sumter County From All Resources And Changing The Amount To Be Allocated Toward The 2018-2019 Budget Of Sumter County. (County Council Will Take Action On Third Reading Immediately After Public Hearing Or During Old Business.)

8. NEW BUSINESS:
   (1) A Request For County Council’s Approval For The Recommendation Of The Company To Begin Work On The Shannontown Project.

   (2) Request For Council To Send A Letter To Sumter County Legislative Delegation Concerning Fiscal Autonomy For Sumter School District.

   (3) Discussion Concerning Sumter County Council Providing Sumter School District With Three Years Of Look-Back- Millage As Allowed By Act 388.
(4) **It Is Necessary To Hold An Executive Session** To Receive Legal Advise Leading To A Pending Claim, And It May Be Necessary To Hold An Executive Session To Discuss An Economic Development Matter, Receive A Legal Briefing, An Employment Matter, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required. *(This Item Will Be Held After Public Comment.)*

9. **OLD BUSINESS:**
   (1) **19-903 – Third Reading** – An Ordinance Amending Ordinance 18-888 Of Sumter County, South Carolina (The 2018-2019 Sumter County Budget Ordinance) By Changing The Amount Of Anticipated Funds, Moneys And Revenues Estimated To Be Received By Sumter County From All Resources And Changing The Amount To Be Allocated Toward The 2018-2019 Budget Of Sumter County.

   (2) **19-904 -- Second Reading** -- Authorizing The Execution And Delivery Of An Infrastructure Credit Agreement To Provide For Infrastructure Credits To A Company Identified For The Time Being As Project Batch; And Other Related Matters.

   (3) **19-905 – Second Reading** -- Amending The Master Agreement Governing The Sumter-Lee Industrial Park Dated December 31, 2012, Between Lee County, South Carolina And Sumter County, South Carolina So As To Expand The Boundaries Of The Park To Include Certain Property Owned And/Or Operated By A Company Identified For The Time Being As Project Batch; And Other Related Matters.

10. **COMMITTEE REPORTS:**
    (1) **Internal Affairs Committee** Meeting To Be Held At 4:45 p.m. On Tuesday, March 12, 2019, in County Council’s Conference Room. *(Byrd, Baker, and Sumpter)*

    (2) **Public Safety Committee** Meeting To Be Held At 5:00p.m. On Tuesday, March 12, 2019, In County Council’s Conference Room. *(Sumpter, Baten, and Byrd)*

    (3) **Fiscal, Tax, And Property Committee** Meeting To Be Held At 5:30 p.m. On Tuesday, March 12, 2019, In County Council’s Conference Room. *(McCain, Edens, and McGhaney)*

    (4) **Report From Council Members** On Other Meetings, Trainings, And/Or Conferences; And Any Other Council Comments.

11. **MONTHLY REPORTS**

12. **COUNTY ADMINISTRATOR’S REPORT**

13. **PUBLIC COMMENT**

14. **ADJOURNMENT**