1. **CALL TO ORDER:** Chairman Or Vice Chairman Of Sumter County Council

2. **INVOCATION:** Council Member, Staff Member, Or Local Citizen

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF AGENDA:** Regular Meeting Tuesday, July 23, 2019

5. **APPROVAL OF MINUTES:** Regular Meeting Tuesday, July 9, 2019

6. **LAND USE MATTERS AND REZONING REQUESTS:**
   Planned Development/Rezoning Requests

   (1) RZ-19-08 -- 828 Bethel Church Road -- (County) – Public Hearing/Second Reading -- A Request To Rezone A +/- 0.80 Acre Portion Of A +/- 2.33 Acre Parcel From R-15 To General Commercial (GC). The Property Is Located At 828 Bethel Church Road And Is Represented By Tax Map # 223-08-01-004. *(Prior To Council Taking Action On Second Reading, A Public Hearing Will Be Held.)*

   (2) RZ-19-09 -- 3909/3901/3875/3855/3885 Camden Highway -- (County) – Public Hearing/Second Reading -- A Request To Rezone Five (5) Parcels From Agricultural Conservation (AC) To Limited Commercial (LC). The Property Is Located At 3875, 3855, 3885, 3901and 3909 Camden Highway And Is Represented By Tax Map #S 190-16-01-003, 190-16-01-004, 190-16-01-005, 190-1601-16 & 190-16-01-26. *(Prior To Council Taking Action On Second Reading, A Public Hearing Will Be Held.)*

7. **OTHER PUBLIC HEARINGS:**

   (1) None

8. **NEW BUSINESS:**

   (1) Annual Report From Midland’s Fatherhood Coalition.

   (2) **It May Be Necessary To Hold An Executive Session** To Discuss An Economic Development Matter, An Employment Matter, A Legal Briefing, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.

9. **OLD BUSINESS:**

   (1) None

10. **COMMITTEE REPORTS:**

    (1) **Fiscal, Tax, And Property Committee Meeting** To Be Held At 5:30 p.m. On Tuesday, July 23, 2019, In County Council’s Conference Room 13 E. Canal Street, Sumter, SC. (McCain, Edens, and McGhaney)
(2) **Report From Council Members** On Other Meetings, Trainings, And/Or Conferences; And Any Other Council Comments. (Note: A Forfeited Land Commission Meeting Will Be Held On Tuesday, July 23, 2019, In County Council’s Conference Room at 4:45 p.m.)

11. **MONTHLY REPORTS**

12. **COUNTY ADMINISTRATOR’S REPORT**

13. **PUBLIC COMMENT**

14. **ADJOURNMENT**