I. **Call to Order** – The Honorable James T. McCain, Jr., Chairman

II. **Invocation:** Member of Council, Member of Staff, or Member of the Public

III. **Pledge Of Allegiance:**

IV. **Action On Agenda:** Tuesday, May 28, 2019

V. **New Business:**

1. Recap/Update On All Previous Budget Discussions Concerning Sumter County’s Fiscal Year 2019-2020 Budget Projections And Possible Actions Taken, If Necessary.

2. **Executive Session:** It May Be Is Necessary To Hold An Executive Session To Discuss An Economic Development Matter, A Legal Briefing, Personnel/Employment Matter, Or To Discuss Other Items Appropriate For Executive Session And Take Actions Thereafter.

3. Additional Agenda Item: ___________________________________________

VI. **Old Business**

1. None

VII. **Adjournment**