I. **Call to Order** - The Honorable James T. McCain, Jr., Chairman

II. **Invocation**: Member of Council, Member of Staff, or Member of the Public

III. **Pledge Of Allegiance**:

IV. **Action On Agenda**: Tuesday, May 14, 2019

V. **New Business**:

1. Recap/Update On Budget Discussions Concerning Sumter County’s Fiscal Year 2019-2020 Revenue Projections And Possible Actions Taken, If Necessary.

2. Recap/Update On Budget Discussions Concerning Sumter County’s Fiscal Year 2019-2020 Projected Expenditures And Possible Actions Taken, If Necessary.

3. **Executive Session**: It May Be Necessary To Hold An Executive Session To Discuss An Economic Development Matter, A Legal Briefing, Personnel/Employment Matter, Or To Discuss Other Items Appropriate For Executive Session And Take Actions Thereafter.

4. Additional Agenda Item: ________________________________

VI. **Old Business**

1. None

VII. **Adjournment**