1. **CALL TO ORDER:** Chairman Or Vice Chairman Of Sumter County Council

2. **INVOCATION:** Council Member, Staff Member, Or Local Citizen

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF AGENDA:** Regular Meeting Tuesday, April 23, 2019

5. **APPROVAL OF MINUTES:** Regular Meeting Tuesday, April 9, 2019

6. **LAND USE MATTERS AND REZONING REQUESTS:**
   Planned Development/Rezoning Requests
   
   (1) **RZ-19-04 – Second Reading/Public Hearing -- Beulah Cutofftino Road (County) --** Request To Rezone A +/-74.69 Acre Parcel Located On Beulah Cutofftino Road From Residential-15 (R-15) To Agricultural Conservation (AC). The Property Is Represented By Tax Map #222-00-01-013. *(Council Will Hold A Public Hearing Prior To Action On Second Reading Of This Rezoning Request.)*

7. **OTHER PUBLIC HEARINGS:**
   (1) **19-907 – An Ordinance To Amend Sumter County Code Of Ordinances, Sections 6-19, 6-20 And 6-23 Of Chapter 6, Article II, Relating To Dogs And Other Animals.** *(Council Will Take Action On Second Reading Immediately After The Public Hearing Or During Old Business.)*

8. **NEW BUSINESS:**
   (1) Recognition of Ms. Valerie A. Brunson, Sumter County’s Veteran Affairs Officer, For Being Named The 2019 Veterans Service Officer of the Year By The S. C. Association Of County Veteran Service Officers.

   (2) **It May Be Necessary To Hold An Executive Session** To Discuss An Economic Development Matter, An Employment Matter, A Legal Briefing, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.

9. **OLD BUSINESS:**
   (1) **19-907 – Third Reading --** An Ordinance To Amend Sumter County Code Of Ordinances, Sections 6-19, 6-20 And 6-23 Of Chapter 6, Article II, Relating To Dogs And Other Animals.

10. **COMMITTEE REPORTS:**
    (1) Budget Workshop To Be Held At 5:00 p.m. On Tuesday, April 23, 2019, In County Council’s Chambers.

    (2) **Report From Council Members** On Other Meetings, Trainings, And/Or Conferences; And Any Other Council Comments.
11. MONTHLY REPORTS

12. COUNTY ADMINISTRATOR’S REPORT

13. PUBLIC COMMENT

14. ADJOURNMENT