I. **Call to Order:** Committee Chairman, The Honorable James T. McCain, Jr.

II. **Invocation:** Council Member, Staff, or Citizen

III. **Action On Agenda:** Tuesday, February 12, 2019

IV. **New Business:**

   1. Discussion On Proposed Budget Amendment (Ordinance 19-903).

   2. **Executive Session:** It May Be Necessary To Hold An Executive Session To Receive A Legal Briefing, Discuss A Contractual Matter, Or Other Appropriate Items For Executive Session -- And To Take Actions Thereafter On Any Of These Matters.

   3. Additional Agenda Item: ___________________________________________.

V. **Old Business**

   1. None

VI. **Adjournment**

In compliance with ADA/Section 504, Sumter County is prepared to make accommodations for individuals needing assistance to participate in our programs, services, or activities.