I. **Call to Order:** Committee Chairman, The Honorable James T. McCain, Jr.

II. **Invocation:** Council Member, Staff, or Citizen

III. **Action On Agenda:** Tuesday, November 26, 2019

IV. **New Business:**
1. **Executive Session:** It Is Necessary To Hold An Executive Session To:
   A. Discuss An Economic Development Matter.
   B. Discuss Any Other Items That Are Appropriate For Executive Session And To Take Action Thereafter If Necessary On Any Of The Items Listed For Executive Session.
2. Receive and Discuss Information Concerning A Veteran’s Retirement Center.
3. Sumter County Financial Information.

V. **Old Business**
1. None

VI. **Adjournment**

   cc: Committee Members – (McCain, Edens, Mcghaney)
       Council Members
       Staff
       Media

In compliance with ADA/Section 504, Sumter County is prepared to make accommodations for individuals needing assistance to participate in our programs, services, or activities