I. **Call to Order:** Committee Chairman, The Honorable James T. McCain, Jr.

II. **Invocation:** Council Member, Staff, or Citizen

III. **Action On Agenda:** Tuesday, July 23, 2019

IV. **New Business:**
   1. **Executive Session:** It Is Necessary To Hold An Executive Session To Discuss Two Contractual Matters Pertaining To Property And One Economic Development Matter, And It May Be Necessary To Discuss Other Appropriate Items For Executive Session -- And To Take Actions Thereafter On Any Of These Matters.

   2. Additional Agenda Item: ____________________________________________

V. **Old Business**
   1. None

VI. **Adjournment**

cc: Committee Members - McCain, Edens, McHaney
    Council Members
    Staff
    Media

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In compliance with ADA/Section 504, Sumter County is prepared to make accommodations for individuals needing assistance to participate in our programs, services, or activities.