I. Call to Order – The Honorable James T. McCain, Jr., Chairman

II. Invocation: Member of Council, Member of Staff, or Member of the Public

III. Pledge Of Allegiance:

IV. Action On Agenda: Tuesday, August 14, 2018

V. New Business:
   1. Information Concerning The $2.5 Million Capital Bond.
   3. Executive Session: It Is Necessary To Hold An Executive Session To Receive A Legal Briefing/Employment Matter, And It May Be Necessary To Discuss Other Items Appropriate For Executive Session And Take Actions On Any Of These Items Thereafter.
   4. Additional Agenda Item: ______________________________

VI. Old Business
   1. None

VII. Adjournment

cc: Appropriate Staff and Community Members
    Media

In compliance with ADA/Section 504, Sumter County is prepared to make accommodations for individuals needing assistance to participate in our programs, services, or activities.