I. **Call to Order**: Committee Chairman, The Honorable James T. McCain, Jr.

II. **Invocation**: Council Member, Staff, or Citizen

III. **Action On Agenda**: Tuesday, September 11, 2018

IV. **New Business**:
1. Briefing On R-17-03 Listed On Council’s Regular Meeting Agenda, and Possible Action By Council If Necessary About Appropriations Of Funds.

2. Briefing Concerning Ordinance 18-899 As Listed On Council’s Regular Agenda And Possible Action If Necessary.

3. Briefing Concerning Ordinance 18-900 As Listed On Council’s Regular Meeting Agenda And Possible Actions If Necessary.

4. **Executive Session**: It May Be Necessary To Hold An Executive Session To Discuss: An Economic Development Matter, Receive A Legal Briefing, Or Other Appropriate Items For Executive Session -- And To Take Actions Thereafter On Any Of These Matters.

5. Additional Agenda Item: ________________________________.

V. **Old Business**

1. None

VI. **Adjournment**

In compliance with ADA/Section 504, Sumter County is prepared to make accommodations for individuals needing assistance to participate in our programs, services, or activities.