I. **Call to Order:** Committee Chairman, The Honorable James T. McCain, Jr.

II. **Invocation:** Council Member, Staff, or Citizen

III. **Action On Agenda:** Tuesday, December 11, 2018

IV. **New Business:**

1. Update On Sumter County Internal and External Audit Processes.

2. **Executive Session:** It Is Necessary To Hold An Executive Session To Discuss One Contractual Matter And An Economic Development Matter. Also, It May Be Necessary To Receive A Legal Briefing Or Other Appropriate Items For Executive Session -- And To Take Actions Thereafter On Any Of These Matters.

3. Additional Agenda Item: ________________________________

V. **Old Business**

1. None

VI. **Adjournment**

In compliance with ADA/Section 504, Sumter County is prepared to make accommodations for individuals needing assistance to participate in our programs, services, or activities.